

A toolkit for surviving the pressure points of youth



To be young in the twenty first century is to navigate an unpredictable and high-pressure world. A student once described her school as a "pressure-cooker". Another young adult described his workplace as "an unhappiness factory". This alone highlights the pressures that exist out there!

It may seem gloomy at times, especially when there's pressure to succeed despite the odds and put your best foot forward at all times. However, by understanding your personal experiences of pressure, it is possible to navigate and minimise its stressful effects in your day-to-day life.

Your reflection in water will be clearly visible only if the water is still. If there is disturbance in the water, your reflection will also appear disturbed. Similarly, the reflection of your life will appear steady only if you have peace of mind. However, regular stress and tension has robbed us of the true reflection of our lives.

WHERE DOES PRESSURE COME FROM?

Effective problem-solving begins by uncovering the source. Ponder the potential source of your pressure, bearing in mind that it may be internal, external, or likely a combination of both:

Self-imposed Pressure

Pressure caused by our own expectations and pursuit of excellence in all facets of life. With as many as 65% of young South Africans experiencing some kind of mental health issue, low self-belief coupled with high self-expectations are common. It's healthy to have goals, but destructive to think you are not of value unless you achieve everything you think you should.

Peer Pressure

The pressure of wanting to feel accepted and valued by your friends is one that affects most young people. Coping well with peer pressure means getting the right balance between being yourself and fitting in with the group.

Family Pressure

This includes stress associated with family expectations.

Academic/Workplace Pressure

Pressure at school, university or places of work from teachers and superiors, fellow students and colleagues.

Societal pressure

Pressure from our communities, neighbourhoods, cultural norms, and society at large.

HOW WILL PRESSURE AFFECT YOU?

Moderate amounts of stress can be good sometimes, boosting our alertness, performance and memory. However, if your functionality is negatively affected, then be aware of the following:

Aging Before One's Time

Hazrat Imam Musa Al-Kazim says: "Excessive worries advance old age." (Tuhaf Al-Uqool)

Mental Health

Constant worry caused by excessive pressure can lead to decreased self-confidence and self-worth.

Physical Health

Excessive pressure and stress causes headaches, dizziness, insomnia and digestive problems.

People-pleasing

Feeling insecure and always worrying about the thoughts and opinions of others.

WHAT CAN I DO ABOUT IT?

Self-kindness

Why are you pressuring yourself to have everything figured out? Take the same compassion and humanity you show others and impart it inward.



Reframe

Overwhelming pressure can be a test from Allah Ta'ala, meaning that if we respond to it with grace and intelligence, we may be rewarded for it. Reframe your struggles as opportunities to gain closeness to Allah Ta'ala.

Cultivate an Attitude for Gratitude

Allah Ta'ala has said in the Holy Qur'an, "If you express gratitude, I shall certainly give you more, and if you are ungrateful, then My punishment is severe" (14:7). Nabi said words to the effect, "Richness is not the abundance of wealth, rather true richness is self-sufficiency." From this we learn that a person becomes the richest of people when he is content with what he already possesses without pining for more. (Riyad as-Salihin)

You against You

Don't measure your successes and failures against others; it isn't fair. Be inspired by the journeys of others, but don't compare yourself to the extent of feeling useless and sorry for yourself. Pleasing people is not your objective. You have a much higher objective - to please Allah Ta'ala.

Imam Shafi'ee (rahmatullahi alayhi) said very beautifully in a poem:

"It became certain, that no matter how hard I try, Pleasing people will bring me nothing but criticism."

WILL IT GET BETTER?

The common saying of "when the going gets tough, the tough get going", should be accompanied with reminders that Almighty Allah will never burden you with more than you can bear (Qur'an 2:286), and that there is surely relief after hardship (Qur'an 94:5-6).

Turn to Allah Ta'ala when you feel overwhelmed by life's pressures, and include the recitation of this Masnon Dua of Nabi # in your daily routine:

اَللَّهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَأَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوْذُ بِكَ مِنَ الْجُبْنِ وَالْبُحْلِ وَأَعُوْذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّحَالِ

"O Allah, I seek refuge in you from grief and sadness, from weakness and from laziness, from miserliness and from cowardice, from being overcome by debt and overpowered by men (i.e., others).



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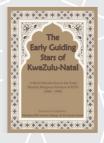










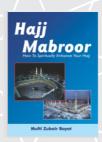


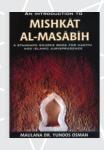












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About **Darul Ihsan**

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding **Philosophy**

Darul Ihsan Humanitarian Centre is a multipurpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key **Objectives**

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

