

SIMPLE ACTIONS WITH GREAT BENEFITS



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RECITATION OF SURAH IKHLAS - #1

Abu Hurayrah رضي الله عنه narrates that Nabi ﷺ said with regards to Qul huwallahu Ahad (Surah al-Ikhlās): **“It is equivalent to a third of the Qur’an.”**

[Muslim]

BENEFITS OF WUDU- #2

Uthman ibn ‘Affan رضي الله عنه narrates that Nabi ﷺ said: **“One who performs wudu and performs it well, his sins exit his body, even from beneath his nails.”**

[Muslim]

FIVE DAILY SALAHS- #3

Abu Hurayrah رضي الله عنه narrates that Nabi ﷺ said: **“The five Salahs, and Jumu‘ah to Jumu‘ah is an expiation for whatever is committed between them as long as major sins are avoided.”**

[Muslim]

MERIT OF FAJR AND ASR SALAH- #4

Abu Musa رضي الله عنه narrates that Nabi ﷺ said: **“One who performs the two cool Salahs will enter Paradise.”**

*The two cool Salahs refer to the Fajr and Asr Salahs.

[Bukhari, Muslim]

VIRTUE OF WALKING TO THE MASJID- #5

Abu Hurayrah رضي الله عنه narrates that Nabi ﷺ said: “One who performs wudu at his home and then proceeds to one of the Houses of Allah to fulfil one of the obligations of Allah, then for each footstep he takes, one removes a sin and the other elevates his rank.”

[Muslim]

REPLYING AFTER THE AZAN- #6

Sa'd ibn Abi Waqqas رضي الله عنه narrates that Nabi ﷺ said: “The sins of a person are forgiven who, when he hears the Mu'azin, says the following Dua:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا، وَبِمُحَمَّدٍ رَسُولًا، وَبِالْإِسْلَامِ دِينًا

[Muslim]

VIRTUE OF SUNNAH MUAKKADAH- #7

Umm Habibah Ramlah bint Abi Sufyan رضي الله عنها narrates: I heard Nabi ﷺ saying: “A Muslim who performs twelve rak'ats of optional Salah every day, apart from the obligatory Salah, Allah builds a house for him in Paradise.”

*These twelve rak'ats refer to the Salahs which are Sunnah Mu'akkadah.

[Muslim]

TWO RAKAT SUNNAH BEFORE THE FAJR SALAH- #8

‘A’ishah رضي الله عنها narrates that Nabi ﷺ said: “The two rak’ats of Fajr are better than this world and whatever it contains.”

Another narration has: “They are more beloved to me than the entire world.”

[Muslim, Tirmidhī]

READING THE DUAA AFTER WUDU- #9

‘Umar رضي الله عنه narrates that Nabi ﷺ said: “Whoever among you performs a complete wudu and then says the following dua, the eight doors of Paradise will be opened for him and he can enter from whichever of them he desires.”

The dua is:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ



[Muslim, Ahmad]

PERFORMING SALAH IN THE FIRST SAFF- #10

Abu Umamah رضي الله عنه narrates that Nabi ﷺ said "Allah and His Angels shower mercies on (those performing Salah in) the first row"


[Ahmed]

VIRTUE OF MAKING MISWAAK - #11

Ayesha  narrates that Nabi  said, “The Salah performed after using the Miswaak is seventy times more rewarding than the Salah performed without using the Miswaak.”



[Ahmed]

THE GREATEST BENEFIT OF MISWAAK - #12

Mulla Ali Qari  writes that the Miswaak has seventy benefits. The least of them is that one would remember to recite the Kalimah at the time of one's demise.



[Mirqat]

WUDU AT HOME BEFORE PROCEEDING FOR SALAH WITH JAMAAT - #13

Abu Umamah  reports that Nabi  said: “One who purifies himself (i.e. makes Wudu) and leaves his home to attend the Fard Salah in congregation receives the reward of a Haji in the state of Ihram...”

[Abu Dawood]

PERFORMING SALAH WITH CONGREGATION - #14

Abdullah Ibn ‘Umar  narrates that Nabi  said: “Salah offered in congregation is twenty-seven times superior to Salah offered individually.”

[Bukhari, Muslim]

PERFORMING ISHA & FAJR SALAHS IN CONGREGATION - #15

'Uthman ibn 'Affan ؓ narrates: I heard Nabi ﷺ saying: "One who performs the Isha' Salah in congregation, it is as if he has spent half the night in worship; and one who performs the Fajr Salah in congregation, it is as if he has spent the entire night in worship."

[Muslim]

PARTICIPATING IN JANAZAH SALAH AND BURIAL - #16

Abu Hurairah ؓ reports that Nabi ﷺ said, "The person who accompanies the Janazah of a Muslim with Iman and with the hope of earning reward, and remains with it until the (Janazah) Salah is performed and the Mayyit is buried, will return (home) with two Qeerat of Sawab. Each Qeerat is equal to Mount Uhud, and the person who only performs the Janazah Salah, and returns before the burial, will return with one Qeerat of Sawab."

[Bukhari]

VIRTUE OF SALATUL ISHRAQ - #17

Anas Ibn Malik ؓ reports that Nabi ﷺ said: "Whoever offers his Fajr Salah in congregation, and then remains seated making the Zikr (remembrance) of Allah until (approximately 15 mins after) sunrise after which he offers two rak'ats of Salah (Ishraq), will receive the reward of one complete Hajj and one complete 'Umrah"

[Tirmizi]

REMOVING DIRT FROM THE MASJID - #18

Anas رضي الله عنه narrates that Nabi ﷺ said: “The rewards of my Ummah were presented to me, to the extent that (the reward of) a speck of dirt a person removes from the Masjid (was also presented to me).”

[Tirmizi]

REWARD FOR CALLING OUT AZAAN - #19

Abu Saeed Khudri رضي الله عنه narrates that Nabi ﷺ said: “Certainly the jinn, humans or any other creation that hears the voice of the muazzin as far as it reaches will testify on his behalf on the Day of Qiyamah.”

[Bukhari]

OFFERING SALAH WITH THE INITIAL TAKBIR (TAKBIR ULA) - #20

Anas ibn Malik رضي الله عنه reported that Nabi ﷺ said: “Whoever offers Salah for forty days in congregation with the commencing Takbir (Takbir Ula), will be granted two freedoms; a freedom from the fire of Jahannam and [protection] from hypocrisy.”

[Tirmizi]



GOING TO THE MASJID TO ACQUIRE OR IMPART KNOWLEDGE - #21

Abu Umamah رضي الله عنه reports that Nabi ﷺ said: **“Whoever goes to the Masjid for the purpose of learning or teaching knowledge, receives the reward of a Haji whose Hajj was perfect.”**

[Tabarani]

GREAT REWARD FOR SERVING ONE’S MOTHER - #22

Anas رضي الله عنه reports that a man came to Nabi ﷺ and said: “I wish to participate in Jihad, but I cannot afford it.” Nabi ﷺ enquired if any of his parents were alive, to which he said: “Yes! My mother is alive.” Nabi ﷺ said: **“Show Allah how you serve her. If you do so (duly) you will be like: a Haji, a Mu’tamir (one doing ‘Umrah) and a Mujahid.”**

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[Musnad Abi Ya'la]



SENDING 100 DUROOD UPON NABI ﷺ - #23

Nabi ﷺ said: “The one who sends one hundred Durood [Salutations] upon me, Allah writes between his two eyes that this person is free from hypocrisy and hell fire and on the day of judgement, he will be with the martyrs.”

[Al Mu'jamul Awsat]

VIRTUE OF MAKING SALAM FIRST - #24

Abu Umama ؓ narrates that Nabi ﷺ said: “One who is closest to Allah is he who offers Salam first.”

[Abu Dawood]

HUGE REWARD FOR VISITING THE SICK - #25

Ali ؓ narrates: I heard Nabi ﷺ saying: “No Muslim visits a Muslim in the morning without 70 000 angels sending salutations upon him until the evening; and if he visits him in the evening, 70 000 angels send salutations upon him until the morning. And he will be rewarded with the fruits of Paradise.”

[Tirmizi]

TO RECITE “SUBHANALLAH” 100 TIMES IN THE MORNING AND EVENING - #26

Abdullah ibn 'Amr ؓ reported that Nabi ﷺ said: “He who recites Subhanallah 100 times in the morning and another 100 times in the evening is like one who performed Hajj 100 times”

[Tirmizi]

SLEEPING IN THE STATE OF WUDU - #27

Abdullah Ibn 'Abbas ؓ reported that Nabi ﷺ said:

"Purify these bodies and Allah will purify you, for any slave who goes to sleep in a state of wudu has an angel that spends the night with him. Every time he turns over, [the angel] says, 'O Allah! Forgive your slave, for he went to bed in a state of wudu.'"

[Al-Mu'jamul Awsat]

REMAINING IN THE STATE OF WUDU - #28

Nabi ﷺ mentioned that: **Remaining in the state of wudu is the sign of one being a true believer.**

[Ibn Majah]

GREAT REWARD FOR REMOVING DIRT FROM THE MASJID - #29

Abu Saeed Al Khudri ؓ narrates that Nabi ﷺ said: **"Whoever removes some dirt from the Masjid, Allah will build for him a magnificent palace in Jannah."**

[Ibn Majah]



BENEFITS OF ISTIGFAAR - #30

Nabi ﷺ said: “Whoever holds firm to Istigfaar, Allah will make a way out for him from every difficulty, an opening from every worry and Allah will provide sustenance for him from where he never imagined.”

[Abu Dawood, Nasai]

WHOEVER VISITS A SICK PERSON OR A BROTHER OF HIS FOR ALLAH'S SAKE - #31

Abu Hurairah ؓ reports that Nabi ﷺ said: “The one who visits a sick person or a Muslim brother, an angel calls out from the sky, ‘May you remain in ease and comfort. How excellent is your walking (to meet your brother and your concern for him) and (through this action) you have built (for yourself) a palace in Jannah.”

[Tirmizi]

CONSOLING SOMEONE WHO SUFFERED A LOSS - #32

Nabi ﷺ said: “A Muslim who consoles his brother will be clothed with garments of honour by Allah on the day of judgement.”

[Bayhaqi]

ASKING ALLAH SINCERELY FOR MARTYRDOM - #33

Muaaz bin Jabal ؓ narrates he heard Nabi ﷺ saying, “... **And whoever asks Allah sincerely to grant him martyrdom (in the path of Allah) then he passes away (natural death at home) or is killed, will get the reward of a Shaheed (Martyr).**”

[Abu Dawood]

RECITING SURAH MULK EVERY NIGHT - #34

‘Abdullah ibn Mas’ud ؓ says: Whomsoever recites Surah Mulk every night, Allah will protect him from the punishment of the grave by virtue of this Surah. In the time of Nabi ﷺ we named this Surah Al Mani’ah’ (prevents the punishment of the grave). It is such a Surah, whoever recites it every night has certainly done a lot and has done good.

[Sunan Nasai]

VIRTUE OF SURAH KAHF - #35

‘Abdullah ibn ‘Umar ؓ narrates that Nabi ﷺ said: “**Whoever recites Surah Kahf on Friday, a light will shine from his feet to the clouds which will shine on the day of Qiyamah and he will be forgiven for the (minor) sins committed between the two Fridays.**”

[Targhib wat Tarhib]

RECITING SURAH DUKHAN ON THE NIGHT OF FRIDAY - #36

Abu Umamah رضي الله عنه narrates that Nabi ﷺ said: **“The one who recites Surah Dukhan on the night of Friday (Thursday night) or the day of Friday, Allah will build for him a house in Jannah.”**

[Targhib wat Tarhib]

HUGE REWARD FOR SIMPLE ACTIONS ON THE DAY OF JUMUAH - #37

Aws bin Aws Thaqafi رضي الله عنه narrates that Nabi ﷺ said: **“Whoever takes a complete bath on Friday, goes out early (for Jumuah Salah), walking, takes his seat near the Imam, listens very attentively, and does not indulge in idle talk, he will get the reward of one years fasting and standing in worship for one year for every footstep he takes.”**

[Abu Dawood]

GREAT BENEFITS OF AYATUL KURSI - 38

Ali رضي الله عنه narrates that Nabi ﷺ said: **“Only death is a barrier for that person who recites Ayatul Kursi after every Salah. Allah will protect the home of every person who recites it before sleeping, together with the homes of his neighbours and many homes around him.”**

[Mishkaat]

REMOVING HARMFUL OBJECTS IS A BRANCH OF IMAN - #39

Abu Hurairah رضي الله عنه reports that Nabi ﷺ said: “Iman has seventy odd branches. The uppermost of all these is the testimony of faith: 'La ilaha illallah' while the least of them is the removal of harmful object from the road. And modesty is a branch of Iman.”

[Bukhari and Muslim]

TWO EXPRESSIONS: LIGHT ON TH TONGUE, WEIGHTY ON THE SCALES - #40

Abu Hurairah رضي الله عنه reports that Nabi ﷺ said: “There are two expressions which are very light for the tongue (i.e. easy to utter) but very weighty (in reward) on the scale and very pleasing to Allah. These are:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

[Bukhari and Muslim]





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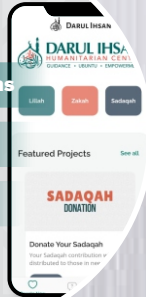
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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

