

عظمة اهل البيت والصحابه رضي الله عنهم

The illustrious Ashara Mubashara رضي الله عنهم

10 companions given glad tidings of Jannah in this world

The term Ashara Mubashara refers to the ten Sahabah ﷺ who were granted the glad tidings of Jannah in this world by Nabi ﷺ in one sitting. These were the ten greatest men after the Messengers and were among the closest companions to the beloved Master ﷺ.



عظمة اهل البيت والصحابة

This beautiful glad tiding is mentioned in the Hadith - Hazrat Abdur Rahman ibn Auf ؓ narrates that Nabi ﷺ said, “Abu Bakr ؓ is in Jannah, Umar ؓ is in Jannah, Usman ؓ is in Jannah, Ali ؓ is in Jannah, Talha ؓ is in Jannah, Zubair ؓ is in Jannah, Abdur Rahman ibn Auf is in Jannah, Sa'd ibn Abi Waqqas ؓ is in Jannah, Sa'eed ibn Zayd ؓ is in Jannah and Abu Ubaidah ibn al Jarrah ؓ is in Jannah.” (Tirmizi & Mishkat)

These ten Sahabah were among the earliest Muslims and were of great service to the cause of Islam. They were among those who migrated, participated in the epic battle of Badr and swore allegiance to Rasulallah ﷺ at Hudaibiya. A brief biodata of each companion is presented here:

1 Hazrat Abu Bakr ؓ

Name: Abdullah. His father was Abu Quhafah.

Birth: Approximately two years after the birth of Rasulallah ﷺ.

Titles: Siddeeq, Ateeq and Atqa.

He was the first man to accept Islam after Hazrat Khadijah (Radiyallahu Anha) - was the first Khalifah after Rasulallah ﷺ and was the leader of the Muslims for approximately 2 years and 2 months.

His daughter, Aisha (Radiyallahu Anha) was one of the blessed wives of Rasulallah ﷺ and the most beloved to him ﷺ.

Demise: 2 years after the demise of Rasulallah ﷺ aged 63 on 22 Jumadal Ukhra 13 A.H. He is buried by the side of Rasulallah ﷺ.

2 Hazrat Umar ؓ

Name: Umar ibn al Khattab.

Birth: 13 years after the birth of Nabi ﷺ.

Title: He was given the title of Al Farooq by Rasulallah ﷺ.

He was the 40th man to accept Islam in the 6th year after Prophethood. His daughter Hazrat Hafsa (Radiyallahu Anha) was one of the blessed wives of Rasulallah ﷺ.

He became the 2nd righteous Khalifah (leader of the Muslims) after the demise of Hazrat Abu Bakr ؓ and ruled for approximately 10 years and 6 months.

Demise: He was martyred on 1st Muharram 24 A.H. aged 63. He is buried next to Rasulallah ﷺ and Hazrat Abu Bakr ؓ.

3

Hazrat Usman ؓ

Name: Usman ibn Affan

Birth: 6 years after the 'Incident of the Elephants'.

Title: Zun Nurayn

He became the 3rd rightly guided Khalifah after Hazrat Umar ؓ and ruled for approximately 12 years.

His title Zun-Nurayn which means "Possessor of Two Lights" was due to the fact that Rasulallah r gave two of his daughters to him in marriage, Hazrat Ruqayyah and Hazrat Umm Kulthoom y. When Ruqayyah (Radiyahallahu Anha) passed away, the hand of Umm Kulthoom (Radiyahallahu Anha) was given to him in marriage by Rasulallah ﷺ.

Demise: Hazrat Usman ؓ was martyred on a Friday, 18 Zil Hijjah 35 A.H. in Madinah Munawwarah, aged 82. He was attacked in his house whilst in the state of fasting and reciting the Quran Kareem. The first drops of his blood fell on the text of the Quran Kareem. He is buried in Jannatul Baqi.

4

Hazrat Ali ؓ

Name: Ali ibn Abi Talib. He is the paternal cousin of Rasulallah ﷺ. Abu Talib's name was Abdu Manaaf.

Birth: Approximately 10 years before Prophethood.

His mother was Fatimah bint Asad ibn Hashim and was the paternal cousin of Abu Talib. He was the son-in-law of Rasulallah r married to Hazrat Fatima Zahra (Radiyahallahu Anha).

Titles: Some of his titles were Al Murtadha, Abu Turab - this title was given to him by Rasulallah r.

He accepted Islam in the early days at the age of ten and was the first boy to accept Islam. He became the 4th righteous Khalifah after the demise of Hazrat Usman ؓ and ruled for approximately 5 years.

Demise: He was martyred on 17 Ramadan 40 A.H. and was buried in Kufa at the age of 63.

5

Hazrat Talha ibn Ubaidillah ؓ

Name: Talha ibn Ubaidillah

Birth: He was born approximately 25 years before Hijrah.

Titles: Abu Muhammad, Al Khair, Al Fayyadh, Al Jood.

He accepted Islam at the hands of Hazrat Abu Bakr Siddeeq t at the age of 15 or 16.

Demise: He was martyred in the Battle of Jamal in 36 A.H. at the age of 64.

6 Hazrat Zubair ibn Awwam

Name: Zubair ibnul Awwam

Birth: He was born approximately 15 years before Prophethood.

Titles: Abu Abdillah and Hawariy of Rasulullah ﷺ.

He accepted Islam in its early stages at the age of 15 or 16 at the hands of Hazrat Abu Bakr Siddeeq ؓ.

His mother, Safiyyah bint Abdil Muttalib (Radiyallahu Anha) was the paternal aunt of Rasulullah ﷺ. Thus Hazrat Zubair was the cousin of Rasulullah ﷺ. He was also the brother-in-law of Rasulullah ﷺ in that they were married to sisters. Rasulullah ﷺ was married to Hazrat Aisha (Radiyallahu Anha) and Hazrat Zubair ؓ was married to her sister Hazrat Asma (Radiyallahu Anha).

Demise: He was martyred in the Battle of Jamal in 36 A.H at the age of 64.

7 Hazrat Abdur Rahman ibn Auf

Name: Abdur Rahman ibn Auf

Birth: He was born 10 years after the birth of Rasulullah ﷺ.

Title: Abu Muhammad.

He accepted Islam in its early days at the hands of Hazrat Abu Bakr Siddeeq ؓ. He was known to be one of the wealthiest Sahabah.

Demise: He passed away in 32 A.H. during the era of Hazrat Usman ؓ at the age of 75. Hazrat Usman ؓ led his Janazah Salah. Amongst those who carried him to his grave was Hazrat Sa'd ibn Abi Waqqas ؓ.

8 Hazrat Sa'd ibn Abi Waqqas

Name: Sa'd ibn Abi Waqqas

Birth: Approximately 19 years before Prophethood.

Title: Abu Ishaq.

He accepted Islam in its early stages at approximately 20 years of age.

Rasulullah ﷺ used to say that Hazrat Sa'd ؓ was his maternal uncle because he was from the same tribe as the mother of Rasulullah ﷺ - Banu Zuhrah. (Tirmizi). In fact he was the cousin of the respected mother of Rasulullah ﷺ - Amina.

Demise: He passed away in 56 A.H. at the age of 88 in Aqeeq. His body was taken to Madinah Munawwarah and buried in Jannatul Baqi. He was the last of the Asharah Mubasharah to leave this world.

9

Hazrat Saeed ibn Zayd

Name: Saeed ibn Zayd

Birth: Approximately 22 years before Hijra.

Title: Abul A'war Al Adawi.

He was the paternal cousin of Hazrat Umar ibn Khattab. He was married to the sister of Hazrat Umar, Hazrat Fatima (Radiyallahu Anha) who was the cause of Hazrat Umar coming into Islam, and Hazrat Umar was married to his sister, Hazrat Atikah (Radiyallahu Anha).

He accepted Islam in its early stages and participated in every battle with Rasulullah besides Badr.

Demise: He passed away in 51 A.H., aged approximately 73, in Aqeeq and his body was returned to Madinah Munawwarah and he was buried in Jannatul Baqi.

10

Hazrat Abu Ubaidah ibnul Jarrah

Name: Aamir ibn Abdillah ibnil Jarrah.

Birth: Approximately 40 years before Hijra.

Titles: Abu Ubaidah and Ameenul Ummah.

He accepted Islam together with Hazrat Usman ibn Maz'oon t on the motivation of Hazrat Abu Bakr t.

Demise: He passed away during the plague Amwaas in Jordan in the year 18 A.H. at the age of 58. Hazrat Muaaz ibn Jabal led his Janazah Salah.

Hazrat Abdullah bin Mughaffal narrates that Rasulullah said: “(Fear) Allah, (fear) Allah regarding my Sahabah. (Fear) Allah, (fear) Allah regarding my Sahabah. Do not make them a target of criticism after me. Whoever loves them, it is based on love for me that he loves them. Whoever hates them, it is based on hatred for me that he hates them. Whoever harms them, harms me. Whoever harms me, harms Allah. Whoever harms Allah, very soon Allah will seize (punish) him”. (Mishkat)



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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

