

HOW TO DIFFER WITH DIGNITY & WORK WITH UNITY

By: Hazrat Maulana Ebrahim Devla (DB)

In recent times we have observed a great amount of strife and tension particularly among Ulama, institutes, organisations, movements and even generally among the lay people. These conditions have led to breakdown in family and other relationships and have caused immense hurt and pain. Much of this has been caused by misinformation, intolerance, and a lack of respect and etiquette when differing with others. The problem has been exacerbated through social media when ignorant lay people, spread the information to ridicule Ulama and institutions. Lack of respect and etiquette is contrary to the way of the Sunnah and a cause of deprivation.

Our pious seniors have always adopted the approach of balance and moderation in matters pertaining to Fiqh and Islamic jurisprudence. Even when they differed, they did so with caution and respect. Hazrat Moulana Ebrahim Devla Saheb (DB) calls on the Ummah to adopt moderation, respect and to differ with dignity. May Allah grant all the ability to practise.

IKHTILAF IS NOT A NEW CONCEPT

There is always a possibility of Ikhtilaf (difference of opinion) in various issues, and it is permitted. On the other hand mukhalafat

(opposition, hostility) is detested and not permitted. Ikhtilaf - having disagreement and differences is absolutely normal and occurs on a daily basis. We witness it between husband and wife and at times between colleagues and co-workers. Ikhtilaf existed in the time of the honourable Sahabah ؓ. But they used to exercise i'tidal (moderation) in all matters. Hence, ikhtilaf without mukhalafat (hostility) is called i'tidal (moderation).

It is mentioned that during the conflict between Hazrat Ali ؓ and Hazrat Mu'awiya ؓ, Hazrat Abu Hurairah ؓ was on the side of Hazrat Ali ؓ. But he used to partake his meals in the camp of Hazrat Mu'awiyah ؓ. His famous reply used to be 'the food tastes better on that side' (Hayatus Sahabah)

THE IKHTILAF OF THE SINCERE

Definitely there was ikhtilaf among our seniors but this was the ikhtilaf of the mukhliseen (sincere ones). There was also a difference of opinion among Sahabah ؓ during the Hajj period in the time of Hazrat Usman ؓ. Hazrat Usman ؓ used to perform four rakats at Mina whilst Hazrat Abu Zarr ؓ and many others used to perform two rakats. However, Hazrat Abu Zarr ؓ never opposed Hazrat Usman ؓ when performing behind him. He used to say 'alkhilafu ashadd' (opposition is most severe).

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This should always be the approach and attitude of a mukhlis (sincere one). It is about practicing upon what is right with justice and sincerity, and to avoid being aggressive or hostile in opposition.

OUR ELDERS ARE OUR EXAMPLE

Our elders and pious forebears (may Allah reward them) are shining examples for us. During their lifetime they are like shields for the Ummah against all types of trials and tribulations. But as soon as the elders leave us, we find ourselves surrounded by challenges from all directions. Even in the time of our Nabi ﷺ, many challenges arose after his demise. It appeared in the form of irtidād (apostasy) and the denial of paying Zakah. Ameerul Mu'mineen Hazrat Abu Bakr ؓ handled the situation with steadfastness. He taught the Ummah a great lesson, and that is to hold firmly upon the example of Nabi ﷺ and the help of Allah shall come.

Fitan and trials shall be quelled if we follow the way of the Ambiya and our elders. This is promised in the Quran: **"Surely We shall help Our Messengers and the believers in the life of this world and on the Day when witnesses will rise to testify"** (40:51)

Never leave the path of the elders if you want salvation. The steadfastness of Abu Bakr ؓ yielded great results in a very short time. The trials were subdued swiftly. This is the example of Sahabah ؓ that has to be followed. Salvation shall be guaranteed upon following their example.

WORKING WITH UNITY

In the effort of Deen, we should not make our own circles and groups. Rather, we should work together and commend each other's efforts. To claim that we are the 'Tablighi' group and they are the 'Madrasah' group is incorrect. Whatever Deeni effort that is taking place in the world in whatever form is all for the propagation of our Deen. Be it in the field of Ilm (knowledge), Zikr, Da'wah or social and welfare work, etc. **We should be broad-minded and think good of others because everyone has a status in the sight of Allah Ta'ala.**

Be a Da'ee (inviter) not a mudda'ee (claimer). The latter will not have space in his heart for others. It is stated in a hadith 'Treat people according to their status'

APPRECIATE THE WORK OF OTHERS

In the work of Deen, there should be no tension, but rather there should be Ta'awun (mutual assistance). We should work together as rafeeq (friends), not as 'fareeq' (oppositions). Along with that, regard colleagues in other fields of service of Deen as a favour upon us. Because they are doing such work and fulfilling such a responsibility of Deen, which we are unable to do ourselves.

DO NOT BELITTLE OTHERS

Nabi ﷺ taught this lesson to the Muhajireen. **Never did they belittle others.** Sadly, today due to 'nafs' and ego people become jealous and tend to ridicule and degrade others. We should refrain from this and make Dua for all those that are doing Deeni work in whichever field.



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MYTHS ❌

"Mentally ill people are dangerous"

"All mentally ill people are crazy"

"Mental illness? That's made up"

"Mental illnesses are uncommon"

"It's all in your head, you don't need help"

FACTS ✅

Most are no more likely to be violent than anyone else

Many are capable of thriving and leading ordinary lives

Mental illnesses are diagnosable and treatable

1 in 3 South Africans are affected by mental illnesses

Professional help for mental health is a necessity

Hazrat Abu Darda ؓ reported: Nabi ﷺ, said, "Verily, Allah sent down the disease and the cure, and for every disease he made a cure. Seek treatment, but do not seek treatment by the unlawful." (Abu Dawood)

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- 2 Frequently make mention of this beautiful life to both Muslims and non-Muslims alike.
- 3 Distribute leaflets and booklets which cover aspects of this great life far and wide.
- 4 Give place to his illuminating teachings in your daily life so that others can appreciate the greatness of his exemplary conduct.
- 5 Send salutations and greetings upon him in abundance.
- 6 Supplicate to Allah ta'ala, beseeching Him to pardon our sins and to grant us assistance and protection from all evil.
- 7 Exercise patience and remain within the boundary set by our beloved Prophet ﷺ.

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MAKTAB

The Maktab, Madrasah Mazharul Islam caters for students from Grade R through to Grade 12 as well as a girls Hifz Class. Alhamdulillah the Maktab student roll increases annually. Amongst the activities of the Maktab is the daily meals provided for less advantaged children.

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UAE president calls for 'negotiation and diplomacy' to end Ukraine war

JEDDAH: The president of the UAE called on Tuesday for dialogue, negotiation and diplomacy among all parties to end the war in Ukraine.

On a visit to Russia for talks in St. Petersburg with President Vladimir Putin, Sheikh Mohammed bin Zayed Al-Nahyan said his country sought to contribute to strengthening the foundations of peace and stability in the world.

"We discussed several issues of mutual concern, including the Ukraine crisis, and the importance of engaging in dialogue to reduce tensions and arrive at a diplomatic solution," Sheikh Mohammed said.

Anwar Gargash, diplomatic adviser to the president... [READ MORE](#)

Saudi Arabia sends 4,000 tons of flood relief to Pakistan

ISLAMABAD: Saudi Arabia has sent 4,000 tons of food relief to Pakistan, with the aid provided by the King Salman Humanitarian Aid and Relief Center helping almost 800,000 people worst affected by the disaster.

The floods, caused by abnormal monsoon rains and glacial melt, have submerged vast swathes of the South Asian country since mid-June and killed almost 1,700 people, most of them women and children.

Hundreds of thousands of displaced people are living in the open, exposed to malaria, diarrhea, dengue fever, and severe skin and eye infections, with stagnant floodwaters, which officials say will take months to recede, increasing disease transmission.

"A total of 4,385 tons of different kinds of relief goods through land route and air... [READ MORE](#)



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The **SUBLIME CONDUCT** of NABI ﷺ ﷺ

The character of Nabi ﷺ is described most aptly by his dear wife Hazrat Ayesha (RA) who said: "His character was the Qur'an." (Musnad Ahmad)

The noble character of Nabi ﷺ conformed perfectly with the teachings and guidance of the Noble Qur'an.

Hazrat 'Ali ؑ said that 'exalted quality of character' signifies the 'good manners taught by the Qur'an'. This signifies that Nabi ﷺ possessed such character and excellence that qualified him to be the true guide and inspiration for humanity. Nabi ﷺ was a complete embodiment of all good that a human is capable of possessing.

Rasulullah ﷺ himself said: "I have been sent to perfect noble conduct." (Musnad Bazzar)

Hazrat Anas bin Malik ؓ says: "I remained in the service of Nabi ﷺ for ten years. He never once told me 'oof.' When I did something, he never asked me: 'Why did you do so?'. If I did not do a certain task, he never asked me as to why I had not done so?" (Bukhari, Muslim)

This is indicative of the sublimity and consistency in conduct with such a young person who was in the service of the Master ﷺ.

Hazrat Anas ؓ narrates, "Nabi ﷺ had the best of Akhlaq. One day he sent me for some task - I said to myself that by Allah I will not do what Nabi ﷺ had instructed me to do. I passed by some boys playing in the market place and got occupied with them. Suddenly Nabi ﷺ placed his hand on my neck from behind me. I looked at him and he smiled at me asking, "O Unais! Did you go where I instructed to go?" I replied, "Yes. I'm going now O Nabi ﷺ." (Muslim)

Hazrat Ayesha (RA) said: "Rasulullah ﷺ never struck anyone with his hands, except when he was in battle. He did not hit any servant, nor any woman. He would never take revenge for any harm or mistake done. He would only implement the required punishment on those who violated Allah's laws." (Muslim)

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SAHABA

The best generation of Believers after the Messengers of Allah

The honourable companions ﷺ of our beloved Master Nabi Muhammad ﷺ were indeed the most righteous group of Believers the world has ever seen. The status of the Sahaba ﷺ is unparalleled. They are revered and emulated for centuries by Muslims of every era. They are crowned in the Quran with the title, 'Allah is pleased with them and they are pleased with Allah.' Numerous Qur'anic verses as well as the Ahadith contain praises of the Sahaba ﷺ.

Notwithstanding their lofty and divinely accorded rank, certain individuals and groups revile, abuse and curse them, out of sheer hatred and prejudice. This is done with total disregard for Qur'an and Sunnah and realities of history. However, such lowly and despicable behavior shall be met with strong condemnation from those who love

and honour the Sahaba ﷺ. The offenders must realise the gravity of their crime and the deprivation that such actions bring.

It is extremely dangerous to a person's Iman and could exterminate it. Nabi ﷺ sounded strong warnings in respect of those who denigrate the status of the Sahaba ﷺ in the following words: "Do not revile my Companions, do not revile my Companions. By Him in Whose Hand is my life, if one amongst you would have spent as much gold as Uhud it would not amount to one or half saa' of one of them." (Muslim)

"(Fear) Allah! (Fear) Allah! concerning my companions. Do not take them as a target (for criticism) after me, for he who loves them, loves me and he who hates them, hates me, and he who offends them, offends me and in turn offends Allah and he who offends Allah, Allah will seize him" (Tirmizi)

"The sign of faith is love of the helpers (Ansar), and the sign of hypocrisy is hatred of the helpers (Ansar)." (Bukhari and Muslim)

If there was no other accolade awarded to Sahaba ﷺ, it would suffice for their honour and excellence, that they were blessed with gazing upon the countenance of, and benefitting directly from the company of Nabi Muhammad ﷺ...[READ MORE](#)



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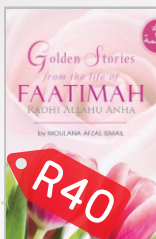
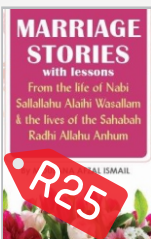
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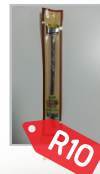
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Day	Monday
Date	8 or 12 Rabi-ul-Awwal
	April 570 C.E

DEMISE

Place	Home of Aaishah (R) In Madinah Munawwarrah
Time	Between Chast & Zawaal
Day	Monday
Date	12 Rabi-ul-Awwal 10 A.H
Age at Nabuwwat	40
Age at Demise	63
Date of Nabuwwat	17 Ramadaan
Companion During Hijrat	ABU BAKR ﷺ

THE 7 CHILDREN OF RASULULLAH ﷺ

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Q&A

Q It permissible to marry one's first cousin?

A It is permissible to marry one's first cousin. Rasulallah ﷺ married his cousin, Hazrat Zainab bint Jahsh (Radiyallahu Anha).

Q Does switching off a cellphone while in Salah invalidate the Salah?

A Cellphones should be switched off before Salah. If a person forgets to do so and the phone rings while in Salah then it should be switched off swiftly by engaging just one hand.

Q What is the ruling regarding reading Qur'an before the Ghusal of the deceased is done?

Is it Makrooh only by the body or does this apply to those reading at home (away from the body) too?

A If one is not in the same room as the body then it will not be Makrooh to recite Qur'an before Ghusl. If one is in the same room, then it is Makrooh.

Q If I intentionally read Surahs in the wrong sequence for example Surah Falaq in first Rakaat and Surah Feel in second, do I have to do Sajdah Sahw?

A The Salah will be Makrooh but valid. It does not necessitate Sajdah Sahw.

Q If Salah becomes Qada whilst a Musafir, should Qasr be made when making Qadha?

A If a Musafir misses Salah whilst being a Musafir then when making Qadha he should make Qadha of Qasr Salah (2 Rakats). As far as possible Salah should not be missed.

Q Can interest money be paid to domestic workers as wages?

A Interest monies should be given to the poor and needy without the intention of reward. Hence, if the domestic helper or gardener are needy then this can

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be given to them, not as payment and without the intention of reward. However, it is better for the employer to avoid giving it to employees directly lest they feel obligated to the employer. We suggest that it be given to poor employees via third parties without them knowing it is from the employer.

Q What is meant by 'everlasting good deeds' (a translation of Al-Baqiyat Al-Salihah)?

A There are different interpretations given by exegetes. According to Ibn Abbas ؓ and others Al Baqiyatus Salihat refers to the five daily Salah. Another opinion of Ibn Abbas ؓ is that it refers to every type of good action, be it a physical action or a verbal utterance, which will remain and help a person in the Hereafter (Aakhirah).

Others have mentioned that it refers to the Zikr (remembrance) of Allah, be it Takbeer (Allahu Akbar), Tahleel (La Ilaha Illallah), Tahmeed (Alhamdulillah), Tasbeeh (Subhanallah) or La Hawla Wa La Quwata Illa Billah.

Some Ulama have mentioned that it refers to daughters for parents. It is mentioned that daughters are a means of great Thawab (reward) for their parents.

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Whats Happening at Darul Ihsan

Isipingo school compliments Darul Ihsan for stellar counselling

The Isipingo Beach Intermediate School extended heartfelt thanks and appreciation to Darul Ihsan Centre for its help and guidance with a school counsellor.

"Counsellor, Sister Shaik Ally, has achieved splendid results at the school, assisting learners with social, psychological, behavioural, and educational challenges in order to cope with the school and home environment" said school principal, Mr MS Ismail.

The school acknowledged her achievements which included communication with and counselling of both learners, parents, and the educators in order to identify and develop strategies to assist them.

Sister Ally offered advice and assistance to the School Governing Body and Management Team as well on specific cases, such as learners with barriers to learning and cases relating to legal framework...[READ MORE](#)

PE Water Crisis Darul Ihsan Intervenes

Port Elizabeth is presently in deep trouble with day zero a looming possibility.

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- The metro is in the seventh year of a devastating drought. The metro's supply dams have almost no water left.
- Leaks account for 29% of the metro's daily water consumption - teams out working to fix leaks.
- The metro currently has 3,163 reported leaks that have not been fixed, with 359 fixed.
- Taps running dry risks an unprecedented health and humanitarian crisis in the metro, particularly in the most disadvantaged areas.

Darul Ihsan Humanitarian Centre in conjunction with Al Fida Foundation are assisting with implementation of water tanks at strategic community locations. Thus far, water tanks have been placed at 5 locations:

1. A Mosque in Motherwell - a destitute area that gets water cuts constantly days on end
2. Bethelsdorp Road Primary has 1008 learners and 31 staff members.
3. Westend Primary school which was established in 1971 with currently 750pupils and 26 staff members.
4. Salsoneville Old Age Home
5. Bethelsdorp Comprehensive public school - 1051 students and 38 staff members.

Darul Ihsan will continue to assist the community of Port Elizabeth



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MARRIAGE REGISTRATION

Avoid the long wait registering your marriage at the Home Affairs.

Darul Ihsan Centre provides a FREE marriage registration service to the public.

For more information visit our website or call 031 5777 868

A Role in the Liberation of Al Masjidul Aqsa

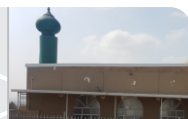
Darul Ihsan's quarterly 'Learner Development Programme' was successfully held over the weekend -17 September 2022 - featuring the topic 'Al Masjidul Aqsa and My Role in the Liberation'.

Close to 40 Ulama and students attended the workshop held at Darul Ihsan Humanitarian Centre in Sea Cow Lake, where guest speaker Hafiz Advocate Mahomed Vahed; of the Young Leaders Academy; delivered an impressively insightful and informative presentation.

The esteemed presenter highlighted the importance of Masjidul Aqsa and the region to participants, as well as various historical events that took place there. Furthermore, details relating to Umar (R.A), the great Salaudin, and others were featured in the discussion, highlighting their strategic thinking and planning in the liberation of Masjidul Aqsa...[READ MORE](#)

MASJID BILAL

98 Castlehill Drive, Newlands West



Masjid Bilal, Castle Hill Drive is strategically situated at the entrances of huge townships- Lindelani, Kwa-Mashu, Ntuzuma, Newlands and surroundings across. With the construction of a massive shopping centre a short distance away from the Masjid, the Masjid has become the central point for many Muslims in the area.

Masjid Bilal at present gets around 80 Musallees for Jumuah. Through Jumuah programmes comprising of learned speakers, as well as providing meals after Jumuah, many musallees are attracted to the Masjid.

The Masjid also caters for revert classes and multiple classes occur throughout the week for both males and females

Masjid Bilal has catered for the needs of the community for the past many years with the grace and help of Allah Ta'ala. Masjid Bilal will continue to endeavour to be the base for the spiritual upliftment of the community as well as being a beacon of hope and assistance in these difficult times. We humbly appeal for your support and contributions which will help make this possible in the future. Every contribution, big or small will be highly appreciated and will be an investment for the contributor for the Hereafter, Insha Allah.

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TAP-A-TAINER

Darul Ihsan Humanitarian Centre launches its latest water provision project. A 25 litre hygienic container with a tap to access clean drinking water. Ideal for clinics, schools, ablution blocks and homes.



Contribute now & make water accessible

R100



DARUL IHSAN
HUMANITARIAN CENTRE
GUIDANCE • UBUNTU • EMPOWERMENT

Banking Details:
FNB - Branch Code: 230329
Account Name: Darul Ihsan Centre
Relief: 62134947144
Reference: TAC **LILLAH ONLY**

SOCIAL MEDIA & YOUR MENTAL HEALTH

Human beings have basic needs that are essential for survival: food, water, shelter, clothing etc. In addition, as social beings, we also need connection, social interaction and companionship. With social media, we are able to foster this connection we so desire; but at what cost?

The captivation provided by the digital age we live in has reshaped our world and the very lives we lead. Whilst social media helps us achieve connectedness (to some degree), the negative effects it can have and is having on our mental health and well-being is worrying.

MENTAL HEALTH AND IMAN

'Mental health' is a term widely used both online and offline. It is, by no means, a new term, but is more widely conversed about now than ever before.

The combination of psychological, social and

environmental factors is what shapes your mental health, and social media has the potential to either foster this, or disrupt it. Whilst poor mental health does not necessarily indicate low Iman, it is evident that when we care for our mental health, it has a profound impact on our faith.

Your mental health is not just important, it is integral to your quality of life and your faith. Allah Ta'ala has entrusted our bodies, hearts, and minds to us to care for in this limited life. Thus, we are responsible for our mental health, and we must understand the consequences when it is compromised.

POSTIVE EFFECTS OF SOCIAL MEDIA

- Connecting with loved ones
- Networking
- Raising awareness on key issues
- Sharing helpful and topical advices
- Serving as an outlet for creativity and platform for inspiration... [READ MORE](#)

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