



THE NEED TO BRING ALIVE THE SEERAH

Peace, happiness, mercy and all good that accompany them is the inherent need of every human being. The world today is thirsty for peace, for justice, for happiness, for harmony, for mercy and for hope and humanity. A major reason for the lack of peace and harmony in the world today is the detachment of man from the sources of peace and harmony.

ISLAM REPRESENTS PEACE

The root word of Islam is “silm”, which means peace. The personality who presented the radiant light of peace to the world when humanity was at its darkest, was noble Leader, Muhammad ﷺ. No man had a greater task than him. In a short time, he succeeded remarkably by delivering humanity from the clutches of injustice, oppression, immorality and animalism to heights of greatness, virtue, nobility and piety.

UNIVERSAL LEGACY OF MERCY

The remarkable life of our great Leader ﷺ has been researched, discussed and written

about more than any man in history. It is a living legacy that calls for attention to detail and for practice with purpose. Any human being that will adopt this simple, practical and beneficial lifestyle will most surely reap its benefit.

Anyone who practices on the prophetic model of mercy, trustworthiness, honesty, humility, compassion, kindness, generosity, love, hope and every other noble quality of the Sunnah will succeed. Today, the corporate world has embraced certain principles of Islam in its business practice and has witnessed the benefits. Financial models, social systems and even dietary plans that have incorporated the Sunnah way are enjoying the great benefits of the prophetic model. There is no doubt that the early Muslims were attracted to Islam through Muhammad ﷺ. They lived with him, knew everything about him, loved him and gave up everything for him. Most importantly they mirrored his life and teachings in every aspect of their lives. The latter Muslims will only attain salvation and



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prosperity through adopting the very same legacy their forebearers did. The Sunnah is the universal benchmark for peace, justice, happiness and harmony for every nation till the end.

THE REALITY

No Muslim will deny that Muhammad ﷺ is his beloved and the way of Muhammad is the best way to live. Sadly, apart from this basic belief and knowledge, there is not much more we know about him or really do to profess our love and allegiance for him. Whilst we claim to love him, our character and ways do not suggest that at all. We do not have much of an idea who he was, what he stood for and how he behaved in times of happiness and sorrow, and good times and bad times. To know him ﷺ is more important than knowing ourselves.

THE NEED TO BRING ALIVE THE SEERAH

In Rabi al-Awwal there is a proliferation of conferences, programmes, lectures, seminars and speeches on the Seerah. Yet

year after year the essence of the Seerah seems to elude most Muslims. The Seerah presents the most profound and powerful solution to the woes of the whole of humanity. The challenge is for the Ummah to embrace this golden way without being apologetic or afraid. Individually and collectively, the Ummah is spiritually drained. Let us realise that spiritual elevation is proportionate to our emulation of the life of our noble leader ﷺ. The greater the emulation, the greater the elevation and success. Let us at least resolve to learn about our beloved leader ﷺ, to ponder and reflect over his noble life and to begin to live his Sunnah that he so anxiously implored us to do.

"Indeed in the Messenger of Allah (Muhammad ﷺ) you have an excellent example to follow for him who hopes (to meet) Allah and the Last Day and remembers Allah abundantly." [Surah Al-Ahzab 33:21]

Zubair Bayat (Mufti)
Ameer of Darul Ihsan Humanitarian Centre



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Religious Profiling Concern For Muslims

South Africans generally live in an environment of freedom of speech, religion and expression. This freedom is enjoyed by all who live in this land.

In a recent incident, two Muslim youths were subjected to religious profiling by a prominent food chain store in Durban North.

The youths, aged 15 and 18, were wearing the Muslim male dress or sowb as it is known, entered the store and observed themselves being followed by the store security. Three security guards followed the teenagers around the store as they shopped, before taking them aside once they joined the cashier queue.

They were then verbally abused by the security, who insulted them and drew comparisons to a recent armed robbery at the Gateway Mall shopping centre in Durban where the suspected criminals wore similar clothing as the boys. The two teenagers were embarrassed by this disgusting behaviour and reported the matter to store management, who subsequently apologised for the unruly behaviour of the security personnel.

Such acts of discrimination and religious profiling are unacceptable and against the constitution. South Africans enjoy diversity in faith, culture, traditions and practice of religion in our country. This right must be upheld, protected, and preserved at all times.

The behaviour of the security personnel is condemned strongly. No person should be disrespected, suspected, or profiled based on colour, religion, or ethnicity.

We also condemn in the strongest terms the use of Islamic apparel as a disguise by criminals at the recent robbery at the Gateway Mall, where a security guard was killed. A crime is a crime, irrespective of the dressing of the criminals. The dress code of the Muslim community should not be viewed with suspicion or disdain because of the acts of a few criminals.

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Home Affairs Department set for major technological upgrades

PRETORIA: The Department of Home Affairs is set for a major overhaul with a number of changes due to be implemented with the aim of improving the overall service for South Africans.

Minister in office, Aaron Motsoaledi, has confirmed that the department will be completely modernised and include self-service features, better access through additional working points and better computer systems, amongst others.

"The Department of Home Affairs acknowledges the adoption of digital transformation and the implementation of ICT technologies that enhance service delivery channels," he said...[READ MORE](#)

UUCSA RAISES OVER R3 MILLION FOR MASJID UL AQSA

DURBAN: The United Ulama Council of South Africa (UUCSA) provided a positive report back on its Masjidul Aqsa project in Durban last week.

Hosted by the Darul Ihsan Humanitarian Centre in Sea Cow Lake, on Wednesday evening, 29 September 2021, it was revealed that over R3 million was raised to help assist one of Islam's most sacred sites.

UCCSA has been working with Turkish-based non-profit organisation, Mimbar Al-Aqsa Foundation, for most of this year to raise awareness regarding the daily struggles of the Palestinian people...[READ MORE](#)

German Masajid to broadcast Friday Jumu'ah Azan

GERMANY: Masajid in the German city of Cologne have been granted permission to broadcast the Azan over loudspeakers on Fridays.

The move comes after an agreement was struck between the city of Cologne and the Muslim community to ease restrictions.

All 35 mosques in Cologne will now be permitted to broadcast the call to prayer for up to five minutes on Fridays between noon and 3pm, under a two-year initiative.

That includes the Cologne Central Mosque, which was opened in 2018 after becoming a flashpoint for anti-Muslim sentiment from locals.

"Permitting the muazzin call is for me a sign of respect," Cologne Mayor Henriette Reker said.

"It shows that diversity is appreciated and lived in Cologne."

Cologne also allows its cathedral, and northern Europe's largest Gothic church, to sound bells in the city on a regular basis.

Masajid seeking to broadcast the Azan would have to comply with limits on the volume of their loudspeakers, and notify neighbours in advance.

An estimated 4.5 million Muslims live in Germany.

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DO YOU KNOW?

SEERAH OF NABI ﷺ

BIRTH

Place	Makkah Mukarramah
Time	Subuh Saadiq (Dawn)
Day	Monday
Date	8 or 12 Rabi-ul-Awwal
	April 570 C.E

DEMISE

Place	Home of Aaishah (R) In Madinah Munawwarrah
Time	Between Chast & Zawaal
Day	Monday
Date	12 Rabi-ul-Awwal 10 A.H
Age at Nabuwwat	40
Age at Demise	63
Date of Nabuwwat	17 Ramadaan
Companion During Hijrat	ABU BAKR ﷺ

The reward of the Sunnah Salah

Hazrat Umm Habibah (RA) narrates that Nabi ﷺ said, 'Whoever performs 12 Rakats of Salah in the day excluding the Fardh Salah, Allah will build a house in Jannah for him or a house in Jannah will be built for him.' (Sahih Muslim)

Some of the narrators of the chain of this Hadith in Sahih Muslim have said: 'I have continued performing these (12 Rakats) since I heard it (from my teacher).' This means these Sunnat Salah were never missed by the narrator the time he heard its virtue.

These 12 Rakats are Sunnah Muakkadah (emphasised Sunnah) and have been specified in the narration of Tirmizi Shareef as follows:

- 2 Rakats before Fajr
- 4 Rakats before Zuhr
- 2 Rakats after Zuhr
- 2 Rakats after Maghrib
- 2 Rakats after Isha (Sunan Tirmizi)

It is imperative that we perform these Sunnat Salah together with our Fardh Salah. Unfortunately, people tend to neglect these important Sunnah Salah by citing a lack of time, busy schedule or merely regarding them as 'not compulsory'. Surely we can spare a few minutes for the tremendous reward that has been promised for performing these Sunnah Salah.

May Allah Ta'ala make us all punctual and regular on our Salah and grant us the success and glad tidings thereof.

I AM NOT A BULLY!



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Ummul Mu'mineen Hazrat Khadijah رَضِيَ اللهُ عَنْهَا

Name: Khadijah bint Khuwaylid

Mother: Fatimah bint Zaidah

Title: At Tahirah - she was given this title because she did not follow or practice upon the customs and of Jahiliyah even before (Nabi ﷺ commission as a) Prophethood.

Full Lineage: Khadijah bint Khuwaylid ibn Asad ibn Abdil Uzza ibn Qusay. This is where her lineage meets with the lineage of Nabi ﷺ.

She was first married to Abu Halah bin Zurarah and then to Ateeq bin Aaiz after Abu Halah's demise. After being widowed for the second time, she was honoured to marry Nabi ﷺ. At the time of marriage, Khadijah (RA) was 40 years of age and Nabi ﷺ was 25. Nabi ﷺ did not marry any woman before her nor did he ﷺ take another wife until Khadijah (RA) passed away.

Khadijah (RA) had the honour of being the very first person to accept Islam at the hands of Nabi ﷺ. All Nabi's ﷺ children were born from her besides Ibrahim ﷺ. She passed away in Makkah Mukarramah approximately 3 years before Hijrah aged 65. She was married to Nabi ﷺ for 25 years and lies buried in Jannatul Mualla. (the cemetery of Makkah Mukarramah).

Virtues

Hazrat Abu Hurayrah رَضِيَ اللهُ عَنْهُ reported that Hazrat Jibreel رَضِيَ اللهُ عَنْهُ came to Nabi ﷺ and said, "O Nabi ﷺ! This is Khadijah RA. She has brought a vessel containing condiments and food. When she comes, convey greetings to her from her Creator and from me and give her the glad tidings of a house in Jannah of splendid pearls where there shall be no clamour and noise and no toil and labour." (Bukhari, Muslim)

Hazrat Ayesha (RA) said, "I was not envious of any of the wives of Nabi ﷺ as much as I was of Hazrat Khadijah (RA) although I did not see her. Nabi ﷺ remembered her often and mentioned her frequently. Sometimes he ﷺ would slaughter a sheep, slice it into pieces and send it to the friends of Hazrat Khadijah (RA) (out of appreciation). I would say, 'It is as if there is no other woman in this world besides Hazrat Khadijah (RA)'. Nabi ﷺ would respond, 'She was what she was and my children were born from her.'" (Bukhari)



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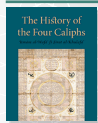
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Q&A

Q I would like to know the ruling about 41 Yaseens and where did it originate from?

A The recitation of Yaseen Shareef has many merits and benefits. In principle, there is no specified amount of recitation of this Surah mentioned in the Quran and Hadith. Reciting a particular Surah a set number of times in certain instances may be established from the Ahadith. In other instances, this may be based on the experience of the pious elders and is similar to how a specific dosage of medication is prescribed. The experience of certain elders and pious scholars have given merit to the benefit of recitation of Surah Yaseen 41 times. However, this should not be regarded to be from the Sunnah or something compulsory.

Q What is the manner of making Dua at the graveside? Should the hands be raised or not and should one face the Qiblah or not?

A Hafiz Ibn Hajar Asqalani (Rahimahullah) has mentioned in Fathul Baari, his commentary of Sahih Bukhari, the hadith of Hazrat Abdullah bin Masood (Radiyallahu Anhu) that he said, 'I saw the Messenger of Allah (Sallallahu Alayhi Wasallam) at the grave of Abdullah Zul Bajadain (Radiyallahu Anhu), when he completed burying him, the Prophet (Sallallahu Alayhi Wasallam) turned towards the Qiblah and raised his hands (for dua).

From the above Hadith, we can conclude that it is preferred to raise the hands when

making Dua at the grave. The hands should be raised whilst facing the Qiblah when this is convenient. This is generally the case when visiting the graveyard individually or with a small group of people.

When there is a large group for a Janazah and it is not practical and convenient for all the congregants to turn and face the Qiblah at once then raising the hands in Dua whilst not facing the Qiblah is permissible when there is no fear of doubt being created in the minds of the onlookers that people are praying to or asking the inmate of the grave. Alternately, one may also make Dua without raising the hands and without facing the Qiblah which is a better option when there is a large crowd.

Q If a Shari traveller misses Salah on a journey then when making up the missed Salah then should he make Qadha of the Salah as 2 Rakats or 4 Rakats?

A Qadha Salah must be performed in the condition that it was missed. Hence, if a person missed Salah whilst travelling and he was still a traveller at the end of the Salah time then when making Qadha of the Fardh Salah of Zuhr, Asr and Isha he will perform 2 Rakats, not four even though he is performing the Salah at home.

Q What should I do with interest money?

A Interest monies must be disposed off without the intention of any reward. It may be given to poor and deserving Muslims (i.e. recipients of Zakah) or to needy non-Muslim persons.

DO YOU KNOW? SEERAH OF NABI ﷺ

THE 7 CHILDREN OF RASULULLAH ﷺ

THREE SONS

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Darul Ihsan Fatwa Department kept busy by community

The Darul Ihsan Fatwa Department is continuing to make a difference within the community by fielding hundreds of queries and issuing Islamic rulings on a monthly basis.

The department, which is based at the organisation's head office in Sea Cow Lake, is housed by Mufti Muhammad Mangera, Mufti Shafique Jakhura and Moulana Muhammad Ballim. Student learners are also in training in the department.

Hundreds of queries are fielded monthly in person, telephonically and electronically, via e-mail and social media. Common issues dealt with at the Fatwa Department include business issues which require mediation, marriage disputes and inheritance matters. There is also an increased focus on queries according to the season, for example queries regarding fasting and Taraweeh during Ramadan and Qurbani and Hajj during the month of Zul Hijjah.

However, business dealings appear to be the biggest problem area in the community.

Through their daily experiences, the Ulama from the Fatwa Department have this advice to the community:

"One of the major problems in our community is trust. Dishonesty, deception and failure to honour the contract is causing endless problems amongst friends and

families. On the assumption of trust, people do not document their deals and this leads to disappointment and heartbreak. It often results in major financial losses also. The golden Quranic rule is to have things in writing. Live like brothers and deal like strangers. Everything must be in black and white so you don't have issues."

The Fatwa Department disseminates educational material relating to general questions, social etiquette, guidance on Fiqh issues and biography of Sahabah (RA).

Services offered by the Darul Ihsan Fatwa Department are free of charge.

The department's primary focus is education and guidance. Education and knowledge is the key to success and peace in our lives.

For further information you can contact us on fatwa@darulihisan.com or 031 5777 868.

The Fatwa Department of Darul Ihsan provides a wide range of services such as the issuing of rulings, verdicts, research, mediation, estate distribution and planning, general advice, etc.

The Fatwa Department receives an average of 250 questions per month - mostly via email - from around the globe.

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Whats Happening at Darul Ihsan

Darul Ihsan brings water to South Coast family

KWAZULU-NATAL: The Darul Ihsan Relief Team has provided a poverty-stricken family on the KwaZulu-Natal South Coast with the gift of water.

The organisation received a request to step in from the Office of the KwaZulu-Natal Premier and the Nelly Zikalala Foundation, who it works closely with, to come to the rescue of the Thabethe family in Umthwalume - Thuthwini area in ward 19.

The family composes of five members, all of whom are unemployed and were desperately in need of a Jojo tank to help them with their dire water trouble.

"These are requests that we receive from time to time as part of our work with the KZN Premier Spousal Office," Abdul Saeed Sheik of the Darul Ihsan Relief Team said. "There was a genuine need from this family, who live in pitiful conditions and we hope this contribution will help improve their lives..." [READ MORE](#)

Vadi delivers important message to Muslim activists

DURBAN: Political stalwart Dr. Ismail Vadi was a special guest of Darul Ihsan Humanitarian Centre on Monday 27 September, 2021 where he delivered a presentation on the recent KZN riots and also spoke about the upcoming local government elections. Muslim academics, businessmen and Ulama were in attendance. Many issues of grave concern were raised and interrogated during the lively interactive session.

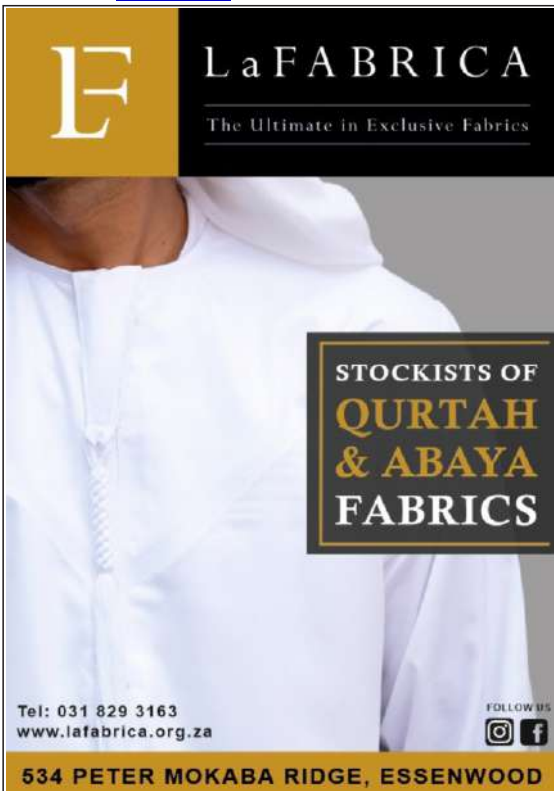
South Africans are set to head to the polls on 1 November 2021 to elect the political leadership of the country's 257 municipalities. The elections come at a time where many people in the country are disillusioned about service delivery, the economy, the labour market, safety and security, to name a few... [READ MORE](#)

'Critical Thinking' youth workshop hosted by Darul Ihsan Centre

Around forty enthusiastic youth were hosted by Darul Ihsan this past weekend - 18 September 2021 - to participate in the quarterly 'Learner Development Programme' workshop.

Youth leadership expert, Advocate Hafez Mohammed Vahed of the Young Leaders Academy, delivered an insightful and interactive presentation titled, 'Critical Thinking - Online manipulation and how to guard against it'.

The three-hour long session also attracted several local Ulama... [READ MORE](#)



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Uplifting the disabled community

DURBAN: The Zethembe Disable People Organisation received a laptop from Darul Ihsan Humanitarian Centre this week as part of the organisation's outreach initiatives.

The Inanda-based NPO (Non-Profit organisation) required a computer to help with their clerical work and made the request to help ease their administrative burden.

Darul Ihsan responded by providing a machine that the Zethembe will now use to store all its important documentation, send letters via e-mail and conduct other organisational tasks.

"We are very happy that Darul Ihsan responded to our plea for help by furnishing us with a laptop," Lindokuhle Mkhize, the Zethembe chairperson said. "This is a crucial tool for us and it helps all those that are fall under our umbrella.

"We would therefore like to send our appreciation to you for this gesture..." [READ MORE](#)

Darul Ihsan and KZN Premier Spousal Office determined to make a difference

Darul Ihsan Humanitarian Centre together with the Office of the KwaZulu-Natal Premier and the Nelly Zikalala Foundation aim to help the poorest of the poor in the province. The two have been working together in some of the deepest regions of KZN over the past 18 months with the aim to aid those that are in dire financial straits.

The Foundation expressed their gratitude for the work that has already been done. Both have partnered to support the underprivileged in Ndwedwe, Umtubatuba and Jozini, to name a few.

"We are extremely pleased as the province of KwaZulu-Natal that we have such organisations like this who are lending a hand to the poorest of the poor. Working together we have already managed to assist many, many vulnerable people and communities..." [READ MORE](#)

Tertiary learners attend development programme at Darul Ihsan

Darul Ihsan Humanitarian Centre held its latest Learner Development Programme entitled 'Fixing Potholes'.

The workshop was hosted by community leader Mohamed Kharwa as he inspired the students 30 enthusiastic participants on a whole host of social and development topics.

"I subtitled the program 'other forms of Jihad and Sadqah'," Kharwa said. "The presentation was intended to be a bit humorous but also to keep bringing the conversation back to an easy to remember message..." [READ MORE](#)

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WIVES OF OUR NABI ﷺ
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SAUDAH ﷺ

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HAFSAH ﷺ

ZAINUB BINT KHUZAIMA ﷺ

UMME SALMAH ﷺ

ZAINUB BINT JAHSH ﷺ

JUWAIIRYA ﷺ

UMME HABIBA ﷺ

SAFIYAH ﷺ

MAYMOONAH ﷺ

Merits of Reconciliation

The following Qura'nic teachings emphasise upon Muslims the importance of reconciliation: "Verily the believers are brothers, so reconcile between your brothers." (Surah Hujarat - V 10)

"There is no good in most of their secret discussions (due to their sinful nature) except in him who enjoins charity, a good deed or reconciliation between people ..." (Surah Nisa - V 114)

"So, fear Allah and correct your mutual relations ..." (Surah Anfaal V.1)

When Muslim families, individuals or groups are locked in dispute, it is the responsibility of other Muslims to attempt to reconcile them. There is tremendous benefit and reward in bringing people together. When discord is allowed to fester, it leads to hatred, enmity and many other evils. This in turn leads to people becoming reactive and even violent.

When there is disunity among families, future generations 'inherit' the hatred caused by such discord and this enmity then passes on to the next generation.

Hazrat Abu Darda ؓ narrates that Nabi ﷺ asked the Sahabah ؓ, "Should I not inform you of an action that is superior to (Nafl) Salah, (Nafl) fasting and (Nafl) charity?" The Sahabah ؓ replied, "Surely, O Nabi ﷺ." Nabi ﷺ replied, "Reconciling between two parties..." (Abu Dawood)

Note: Attempting to reconcile between two parties is considered to be superior to optional Salah, fasting and charity due to the exceptional benefits attributed to this action.

Let us work towards uniting people and avoid becoming a cause of discord and division.

Darul Ihsan Guideline Counselling Service

ARE YOU

**Traumatised, Anxious,
Devastated?**

Darul Ihsan Centre provides **counselling and support** by **qualified counsellor** with experience and Islamic orientation

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Psychosocial support can be life-changing for those dealing with physical, emotional and family struggles. Depression, grief, anxiety, pandemic fatigue and hopelessness are just a few of the challenges that many individuals, including our sisters, are grappling with today. Through the mercy and guidance of Almighty Allah, The Ultimate Healer, there is always hope.

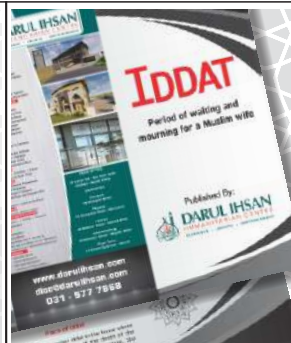
The Darul Ihsan Guideline Counselling Service provides **FREE** and **professional Islamic counselling** by sisters, for sisters, in person and online.

Visiting the Graveyard

Virtues & Etiquette



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IDDAT
Period of waiting
and mourning for a
Muslim wife

KZN UNREST BUSINESS RESTART: REPORT BACK #9

Darul Ihsan continues with the Business Restart Project of funding businesses that were looted/destroyed in the recent KZN unrest. After completing necessary due diligence, **45 SMMEs** have been assisted thus far, to restart trading.

We request a special dua for their success in rebuilding their businesses.

Please support this ongoing initiative.

CONTRIBUTE GENEROUSLY // and earn your share in the great rewards

Banking Details:
FNB - Branch Code: 200913
Name: Darul Ihsan Centre
Relief: 62134947144
Section 18A tax certificates issued
Email: finance@darulihisan.com



Deep appreciation to the generous donors who contributed in this hour of need.

جزاك الله خير

Call/Whatsapp: 084 401 1527

Email: relief@darulihisan.com

SUICIDE A path to destruction



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FOR EVERYTHING NUTTY, CHEWY, MUNCHIE, NIBBLY, SPICY SWEET & SOUR...

PSST...
HAVE YOU HEARD?

WONDER DATES
WILL BE MOVING
FROM OUR OLD
HOME....



1.2KM AWAY!
9 PETER ROAD

WHERE???
9 PETER ROAD, SPRINGFIELD
(SEAFOOD HYPER BUILDING)

IS IT BIGGER?
YES! BIGGER, BETTER
BRIGHTER & BURSTING
WITH BARGAINS

WHAT ABOUT PARKING?
AMPLE SAFE PARKING

WHAT ELSE CAN WE EXPECT?
A MODERN, EASY AND COMFORTABLE
SHOPPING EXPERIENCE WITH GOOD OLD
FASHIONED SERVICE. BRINGING YOU
THE FAVOURITES FROM AROUND THE
WORLD, ALL UNDER ONE ROOF.

WHEN WILL IT OPEN?
A FEW MOONS MORE, WATCH THIS
SPACE FOR OUR OPENING
SPECIALS & MASSIVE GIVE-AWAY'S

WONDER DATES
WILL BE MOVING
TO OUR NEW
HOME....

